

Emmanuel Episcopal Church
Wakefield, Massachusetts

The Second Sunday after the Epiphany



January 19, 2025
10:00 AM

HOLY EUCHARIST RITE II

Welcome to Emmanuel Episcopal Church, Wakefield, MA
Belong, Be Loved, Flourish!

We are thrilled that you are here to worship with us today! Indeed, we welcome every person without exception in the name of Jesus Christ. You *belong* here and are an essential part of our family. We celebrate that you are *beloved* by God. We strive to “love God and love our neighbor,” affirming that God created us for a relationship that leads to all creation *flourishing*. We pray you are drawn to healing and joy by being here today.

If this is your first time with us or your first time back in a while, please fill out the visitor’s card in the pew or the Narthex (the entrance hall). We are a friendly family, so please introduce yourself to everyone, especially our rector, Reverend Brett.

A Note about Communion

The most important thing to know is that *you are welcome*. God invites you to be fed. All are welcome at the altar rail. Please let an usher know if you cannot come forward, and we will come to you.

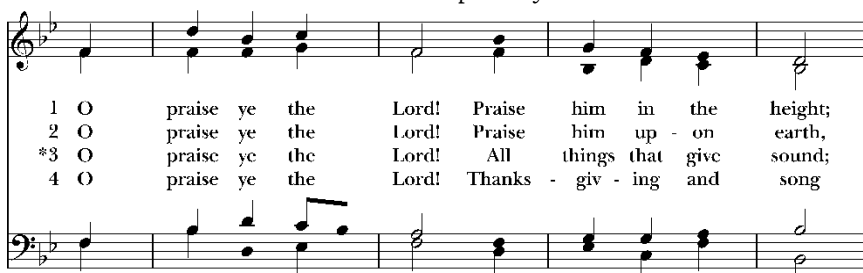
The options for receiving wine include the chalice or intinction (dipping cup, a separate cup). In our tradition, we believe that taking communion in one kind – taking the bread – bestows the full benefit of the sacrament. Therefore, you may choose not to take the wine. If you would not like to receive, we encourage you to come forward, cross your arms across your chest, and allow the clergy to bless you. We offer consecrated gluten-free wafers and a non-alcohol alternative; simply let the clergy know.

Remember: this is God’s table and you are welcome to meet God here!

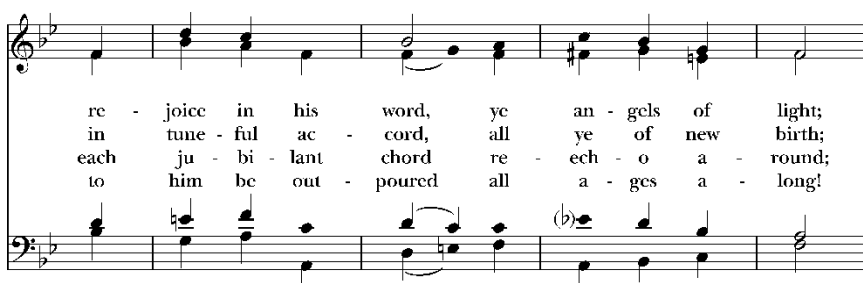
A Note about Children

We *love* all our children. Most Sundays, we have childcare for the littlest ones alongside our Kids’ Club in their special place off the Parish Hall. We encourage your children to gather with their peers there, guided by our team of leaders. Once a month, usually the first Sunday, our children join us in the sanctuary to lead us as ushers and readers and assist Rev. Brett at the altar during Communion.

All children are welcome in the sanctuary! We ask that their big people help to teach them that this is a sacred space for quiet play and quiet voices. This helps ensure we honor those who need to worship in quiet.

PROCESSIONAL HYMN: #432 *O praise ye the Lord*


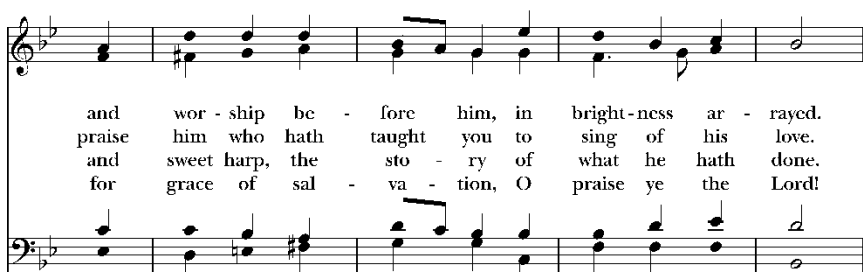
1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

WELCOME

OPENING ACCLAMATION

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

GLORIA #S280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY *Planning for Rites and Rituals, Year C*

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray together.

Lord our God, see how oppression and violence are our sad inheritance, once generation to the next. We look for you where the lowly are raised up, where the mighty are brought down. We find you there in your servants and we give you thanks this day for your preacher and witness, Martin Luther King Jr. Fill us with your spirit: where our human community is divided by racism, torn by repression, saddened by fear and ignorance, may we give ourselves to your work of healing. Grant this through Christ our Lord. Amen.

FIRST LESSON: ISAIAH: 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

People: **Thanks be to God.**

PSALM 36:5-10

The Psalm will be read responsively by whole verse.

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

SECOND LESSON: 1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN #533

How wondrous and great thy works, God of praise

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

GOSPEL LESSON: JOHN 2:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

THE REV. MANNY FARIA

NICENE CREED

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - Form III

page 387

At the Parish Prayer List of names, the congregation is invited to repeat each name after the Litanist in solidarity with those who have asked us for prayer.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons. Merciful God, in the Diocesan Cycle of Prayer we pray for the following churches of the Boston Harbor Deanery: St. John's Church, Charlestown (Boston); Emmanuel Church, Boston; St. Augustine's & St. Martin's Church, Boston; Greater Boston Interfaith Organization.

That they may be faithful ministers of your Word and Sacraments.

We also ask for ourselves that you strengthen our resolve to counter the sins of racism, anti-Semitism, and Islamophobia, eliminate the proliferation of assault weapons, and address the crises of loneliness and mental illness in our nation. We pray for all who govern and hold authority in the nations of the world; merciful God, our hearts cry out to you, Lord, for all those in the path of political violence, both here and across the globe. We pray especially for those in fierce war zones and for those on all sides experiencing conflict. Intercede, we pray and show us a path toward peace for all people.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake. Today we pray for the Wakefield Veterans Relief Fund, our Coffee Hour recipient this month.

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble. We especially pray for those on our parish prayer list: Allison, Phoebe Babb, Kristin Baird, Berry, Bruna, Heather Cameron, Cathie Cardelucci, Lydia Cedrone, Ann Daily, Dave, John DeNatale, Peggy Downs, Jonathan English, David Fieldhouse, Claudette Forss, Connor Gallagher, Kristen Goddard, Louise Haldeman, Lester Hartman, Karen Dodd Howard, Jeffrey, Pete Jeffrey, Jerry, John, Ginny Johnson, Jordan, Debra Katt-Lloyd, John & Theresa Kelly, Kevin MacKenzie, Keith & Joanne Manville, Mark Martino, Nancy McAllister, Melissa, Becky Miller, Sebastian Miller and Family, Marcia Muir, Jim & Sara Murphy, T.A.N, Steve Newman, Jim O'Reilly, Emma Parese, Pat & Joe, Jane Pennacchia, Muriel Peters,

Cecilia Powers, Kirk Ronaldson, Cheryl Santarelli, Linda Shapiro, Carol Slaughter, Bill & Jan Walsh, Jane Wilkins and Kelly Wood.
That they may be delivered from their distress.

Give to the departed eternal rest. Today we especially remember Peggy Elkins, a long time and beloved Emmanuel parishioner who passed away earlier this week.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Almighty God, who is our strength and our refuge; be with those who are besieged by fire, guide those who evacuate so that they may find care and comfort in a safe place; protect their homes and their pets, their neighbors and their friends, so that they may return home to a loving community. We ask this in the name of Jesus your son, who abides with you and with the Holy Spirit. **Amen.**

Celebrant: Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

CONFESSION - *Enriching Our Worship*

Let us confess our sins against God and one another.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the

evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Page 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Page 360

Celebrant: Christ is already here making peace among us.
The Peace of Christ be always with you.

People: **And also with you.**

The community shares a sign of peace.

ANNOUNCEMENTS

THE OFFERTORY

Page 376

Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

OFFERTORY HYMN LEVAS #151 *One Bread, One Body*

The image shows two staves of musical notation in G major and 4/4 time. The first staff begins with a whole rest, followed by a half rest, then a quarter rest, and a quarter note G. A repeat sign (double bar line with dots) follows. The second staff continues with a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The lyrics 'One bread, one bod-y,' are written below the notes. The second staff begins with a quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'one Lord of all,' are written below the notes. The third staff continues with a quarter note D, a quarter note E, a quarter note F, and a quarter note G. The lyrics 'one cup of' are written below the notes.

bless - ing which we bless. _____ And we, _____ though
 man - y, _____ through-out the earth, We are one
Last time ⊕
 bod - y in this one _____ Lord. _____
 1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and
 1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one. _____
D.S.
 1. _____ no more. _____ One
 2. _____ of all, _____ One
 3. _____ for all, _____ One
D.S.
 ⊕ CODA
 Lord. _____

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

DOXOLOGY (all singing)

Old 100th

*Praise God from whom all blessings flow;
 praise God, all creatures here below;
 Praise God above, ye heavenly host;
 praise Father, Son, and Holy Ghost.*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under

your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Page 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS #S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

All are invited to come forward to receive communion or a blessing.

Prayers for healing are also offered.

Choir members will receive communion first.

*Please stay seated until you are invited forward by the usher,
beginning from the back of the church.*

COMMUNION ANTHEM *Day by Day*

Mark Schweizer

*O holy Jesus, merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.*

POST-COMMUNION PRAYER

Page 365

Let us pray.


Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN LEVAS #1 *Lift Every Voice and Sing*




1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent




1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the



1. ty; Let our re - joice - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the



1. skies, Let it re - sound loud as the roll - ing sea.
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray.



1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
 2. We have come, tread - ing our path through the blood of the
 3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
 2. slaugh - tered; Out from the gloom - y past, Till now we
 3. get thee, Shad - owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

1. day be - gun, Let us march on till vic - to - ry is won.
 2. stand at last Where the white gleam of our bright star is cast.
 3. ev - er stand, True to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938). Music: J. Rosamond Johnson (1873-1954). Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. All Rights Reserved. Used by permission.

DISMISSAL

Priest: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE *Allegro Maestoso from Sonata No. 2* Felix Mendelssohn

Please join us after the service for Coffee Hour in the
 Parish Hall hosted by Andrea Sullivan

This month's coffee hour recipient is the Wakefield Veterans Relief Fund.

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PARTICIPANTS IN TODAY'S SERVICE

Celebrant:	The Rev. Manny Faria
Organist & Music Director	Luca Cantone
Lector:	Dawn Jackson
Litanist:	Andrea Sullivan
Eucharistic Minister:	Amy Walsh
Usher:	Dave Sullivan & Eddie Parsons
Altar Guild:	Nicole Russo and Lisa Ventura
Streaming Coordinator:	Gary Wilkins
YouTube Editor:	Kim Collins
YouTube Scheduler:	Denise Mallen



The altar flowers are given to the Glory of God and in thanksgiving for the Emmanuel family by The Rev. Brett Johnson and Dave McSweeney.

This Sunday we again happily welcome back The Rev. Manny Faria as our celebrant at both the 8:00 and 10:00 a.m. services while Rev. Brett is away. Please make sure you take a moment to say hello.

HEALING PRAYER TODAY

Mary Muir is available today as a healing prayer resource at a prayer station to the left of the main altar after both the 8:00 a.m. and 10:00 a.m. services and during communion at the 10:00 a.m. service. Typically, you will be asked if it would be permissible to place hands on your head or shoulder during prayer. After a moment of focused listening and centering silence, the Healing Prayer Minister will offer a brief personalized private prayer for your intention. It is understood that healing is through the power of the Holy Spirit and all prayers are confidential. Please note the prayer can be for yourself or for someone you know who is sick or struggling.

JANUARY IS NAMETAG MONTH

We have new parishioners and will also have a supply priest while Brett is away so, please wear your nametag! If you need a nametag, there is a Nametag request sheet on the table in the Narthex you can add your name to.

PASTORAL NEEDS

While Rev. Brett is away we have two clergy friends of the parish for any pastoral care needs, the Revs. Bob Davidson and Isaac Martinez. If you have any needs, please get in touch with Lisa in office (781-526-9777) lventura@emmanuelwakefield.org in the office or our wardens@emmanuelwakefield.org, Kim Collins (339-224-8455) and Gail Matthews-DeNatale (781-956-5883).

SAVE THE DATE!

**THE 145 ANNUAL MEETING OF EMMANUEL EPISCOPAL CHURCH WILL TAKE PLACE ON SUNDAY, FEBRUARY 2ND
DETAILS WILL BE SENT OUT SOON.**

ALTAR FLOWERS

We currently have openings for altar flowers on January 26th and February 16th and 23rd. Donations for altar flowers in any amount are welcome. If you are interested or have questions, please call Lisa Ventura at 781-526-9777.

WAKEFIELD FOOD PANTRY

The Wakefield Food Pantry most needed items for the month of January are jarred pasta sauce, cereal and tuna fish.

WHAT DOES IT TAKE TO BE AN EPISCOPALIAN?

Are you curious about the beliefs, history, worship, and practices of the Episcopal Church? Have you been feeling the call of God to become a member of the Episcopal Church? Are you interested in The Episcopal Church or learning more about confirmation (youth) and reception (adults). Periodically, we have a series of short classes for those who are curious. Before we begin classes at the end of February, Rev. Brett will have a short introductory meeting and informal conversation on February 9th after the 10:00 a.m. service for you to discern if you'd like to join. Please let Rev. Brett or Lisa know if you are interested. Remember, all are not just welcome; all are *wanted and belong!*

CALIFORNIA WILDFIRE RELIEF – HOW TO HELP

The wildfires that began last week in the Los Angeles area have been devastating. The death toll continues to rise, and countless people have lost their homes or been displaced. In the face of such devastation, what we can do is pray and give. Please pray for those who have died or have been injured, for those who have lost their homes, for the firefighters, and for all those who are helping. And please consider making a donation to Episcopal Relief & Development (www.episcopalrelief.org); ER&D has set up a Wildfire Response Fund.

PARISH SCHEDULE
WEEK OF JANUARY 19, 2025

Sunday, January 19 8:00 AM Holy Eucharist, Rite I
 9:00 AM Coffee Hour
 9:00 AM Choir Rehearsal
 9:45 AM Nursery Care
 10:00 AM Holy Eucharist, Rite II
 11:00 AM Coffee Hour

Tuesday, January 21 4:45 PM Horizon House
 7:00 PM Choir Rehearsal

Wednesday, January 22 6:00 PM Evening Prayer

Sunday, January 26 8:00 AM Holy Eucharist, Rite I
 9:00 AM Coffee Hour
 9:00 AM Choir Rehearsal
 9:45 AM Nursery Care
 9:45 AM Kids' Club
 10:00 AM Holy Eucharist, Rite II
 11:00 AM Coffee Hour

*If you would like to give to the ministries
of Emmanuel Episcopal Church,
please use this QR code*



Cover art by Karen Keough



Join Us for a Two-Part Soul Supper Series

“From Gifted to Giver – An Emmanuelite's Journey”

Over two inspiring evenings, we'll reflect on how God's presence is revealed through the unique talents, experiences, and blessings in our lives and how these insights guide us to live out our baptismal covenant, serving others and honoring the divine in all creation.

Come ready to grow, reflect, and connect with fellow Emmanuelites as we uncover pathways to greater purpose and deeper faith.



DATES: February 13th &

March 13th

Supper at 6:00 p.m.

Learning from

6:45-7:30 p.m.

Childcare will be

provided.



Open to all – bring an open heart and a curious spirit!

www.EmmanuelWakefield.org

Emmanuel Episcopal Church

Refreshments

Winter

Raffles

Bowling Party



Saturday March 1
3-5pm



Wakefield Bowladrome
92 Water Street

Ticket: **\$20/Adult**
\$10/Child
\$15/Youth Groups

Reserve Now
fundraising@emmanuelwakefield.org





OUR MISSION:

Emmanuel Episcopal Church is a diverse, inclusive, and welcoming community dedicated to spiritual growth through worship and education for adults and children.



OUR VISION:

Emmanuel embodies Christ's light in service to all. Here, through God's love and grace, all are accepted, purpose is found, and together we flourish.



Bishop Diocesan: The Rt. Rev. Julia Whitworth

Rector: The Rev. Brett R. Johnson 978-206-1788

Organist and

Music Director Luca Cantone 332-209-8432

Co-Warden: Kim Collins 339-224-8455

Co-Warden: Gail Matthews-DeNatale 781-956-5883

Please be advised that our services are live streamed on our YouTube channel. Your participation in the service serves as your consent to the broadcast of your image and voice and to the broadcast of the image and voice of your participating minor children.

Land Acknowledgement

We acknowledge that Emmanuel sits on the traditional land of the Alquonuian-speaking Pawtucket tribe. We are grateful to these caretakers of the land and waters: the elders who lived before, the Indigenous people today, and the generations to come. We are guests on this land and have used it and its people for our betterment, often at their expense. We commit to doing our part to become better stewards of this land, understanding the impact of present and past exploitation, and working toward a more just and equitable future.

Emmanuel Episcopal Church
5 Bryant Street Wakefield MA 01880
www.EmmanuelWakefield.org